| Event | Enrollment | HonorableMention (4%) | Certificates 4-8 |
| --- | --- | --- | --- |
| 3D-Animation *(Individual or Team of 2-3)* | 2 | N/A | N/A |
| Accounting I | 311 | 13 |  |
| Accounting II | 60 | 3 |  |
| Advertising | 334 | 14 |  |
| Agribusiness  | 221 | 9 |  |
| All-State Quality Member  | 185 | N/A | N/A |
| American Enterprise Project  | 12 | 1 |  |
| Banking and Financial Systems *(Team of 2-3)* | 27 | 1 |  |
| Business Calculations | 428 | 18 |  |
| Business Communication  | 593 | 24 |  |
| Business Ethics *(Individual or Team of 2-3)* | 21 | 1 |  |
| Business Financial Plan *(Individual or Team of 2-3)* | 9 | 1 |  |
| Business Law  | 227 | 10 |  |
| Business Plan *(Individual or Team of 2-3)* | 14 | 1 |  |
| Client Service  | 19 | 1 |  |
| Coding and Programming  | 1 | N/A | N/A |
| Community Service Project *(Individual or Team of 2-3)* | 26 | 1 |  |
| Computer Applications  | 90 | 4 |  |
| Computer Game & Simulation Programming *(Individual or Team of 2-3)* | 11 | 1 |  |
| Computer Problem Solving  | 160 | 7 |  |
| Cyber Security  | 145 | 6 | NA |
| Database Design and Applications  | 18 | 1 |  |
| Digital Video Production *(Individual or Team of 2-3)* | 25 | 1 |  |
| E-business *(Individual or Team of 2-3)* | 10 | 1 |  |
| Economics  | 315 | 13 |  |
| Electronic Career Portfolio  | 22 | 1 |  |
| Emerging Business Issues *(Individual or Team of 2-3)* | 12 | 1 |  |
| Entrepreneurship *(Team of 2-3)* | 63 | 7 |  |
| FBLA Principles & Procedures  | 198 | 8 |  |
| Future Business Leader  | 48 | 2 |  |
| Global Business *(Team of 2-3)* | 26 | 3 |  |
| Graphic Design *(Individual or Team of 2-3)* | 33 | 2 |  |
| Health Care Administration | 323 | 13 |  |
| Help Desk | 65 | 3 |  |
| Hospitality Management *(Team of 2-3)* | 50 | 6 |  |
| Impromptu Speaking *(Each of the 4 judges picks 1 HM)* | 50 | Always 4 |  |
| Insurance & Risk Management  | 119 | 5 |  |
| Introduction to Business | 400 | 16 |  |
| Introduction to Business Communication  | 400 | 16 |  |
| Introduction to Business Presentation *(Individual or Team of 2-3)* | 14 | 1 |  |
| Introduction to Business Procedures  | 197 | 8 |  |
| Introduction to Financial Math  | 341 | 14 |  |
| Introduction to Information Technology | 204 | 9 |  |
| Introduction to Parliamentary Procedure  | 62 | 3 |  |
| Job Interview *(40 semi-finalists, 10 move to finals, remaining 30 receive HM)* | 367 | Always 30 |  |
| Journalism | 220 | 9 |  |
| Local Chapter Annual Business Report | 30 | 2 |  |
| Management Decision Making *(Team of 2-3)* | 41 | 5 |  |
| Management Information Systems *(Team of 2-3)* | 9 | 1 |  |
| Marketing *(Team of 2-3)* | 59 | 3 |  |
| Middle Level - Business Communication | 70 | 3 |  |
| Middle Level - Career Exploration | 66 | 3 |  |
| Middle Level - Keyboarding Applications II | 61 | 3 |  |
| Mobile Application Development *(Individual or Team of 2-3)* | 8 | N/A |  |
| MOS Excel  | 84 | N/A | N/A |
| MOS Word  | 112 | N/A | N/A |
| Network Design *(Team of 2-3)* | 15 | 1 |  |
| Networking Concepts  | 72 | 3 |  |
| Organizational Leadership | 355 | 15 |  |
| Parliamentary Procedure *(Objective Test)* | 27 | 1-4 gavels | 5-8 |
| Parliamentary Procedure Team *(Team of 4)* | 5 | 1-4 plaques | 5 |
| Partnership with Business  | 13 | 1 |  |
| Personal Finance  | 389 | 16 |  |
| Public Service Announcement *(Individual or Team of 2-3)* | 24 | 1 |  |
| Public Speaking I *(One HM from each group)* | 27 | Always 2 |  |
| Public Speaking II *(One HM from each group)* | 30 | Always 2 |  |
| Publication Design *(Individual or Team of 2)* | 9 | 1 |  |
| Sales Presentation | 13 | 1 |  |
| Securities and Investments | 65 | 3 |  |
| Social Media Campaign *(Individual or Team of 2-3)* | 5 | N/A | 4-5 |
| Sports & Entertainment Management *(Team of 2-3)* | 71 | 3 |  |
| Spreadsheet Applications | 77 | 3 |  |
| Website Design *(Individual or Team of 2-3)* | 29 | 2 |  |
| Who's Who in Nebraska FBLA | 37 | N/A | N/A |
| Word Processing | 158 | 7 |  |