



Nebraska Future Business Leaders of America  
**Middle School – Trail “Blazer” Award**  
Intent to Receive Form

**DEADLINE:** March 1

Chapter: \_\_\_\_\_ Adviser(s): \_\_\_\_\_

Activities can be included from March 1, 2025 to the current year’s submission deadline (March 1, 2026). Submit to online form by March 1. <https://nebraskafbla.org/ribbon-projects/>

**Directions:** Please check seven (7) of the following activities that you have completed, which must include chapter events, to be eligible for the Trail “Blazer” Award.

- 1. **(REQUIRED)** Register for one (1) of the chapter events for the State Leadership Conference.
  - Annual Chapter Activities Presentation
  - Community Service Presentation
- 2. Submit **chapter membership** by January 15 and increase membership by 7 or more members. (7-Up Ribbon)
- 3. Submit one 150-word or less success story to the **National Tomorrow’s Business Leader** or an article to **The Pledge** that includes a photo/video. (Must attach a copy of the article or a link to publication.)
- 4. Chapter attending the **Nebraska Fall Leadership Conference** or **National Fall Leadership Conference**.
- 5. Donate a minimum of \$50 to the **Nebraska FBLA Foundation Trust**.  
*\*Reach out to local businesses and alumni for support for the Nebraska FBLA Foundation Trust.*  
*\*\*Collaborate with high school chapter – middle school chapter must submit the minimum \$50 and high school chapter must submit the minimum \$100 to receive recognition.*
- 6. Recruit a **Nebraska FBLA competitive event or conference sponsor** by February 1 (\$150 minimum).
- 7. Complete the **Feed Nebraska** entry form with attachments and submit as indicated on the form.  
*(There is nothing to submit with this entry form.)*
- 8. Complete the **Go Green Challenge** entry form with attachments and submit as indicated on the form.  
*(There is nothing to submit with this entry form.)*
- 9. Complete a **National FBLA Partner Program:** LEAD4CHANGE or Alzheimer’s Association. *(Submit project registration confirmation or submission confirmation)*
- 10. Complete the **National FBLA Middle School Champion Chapter**. *(Include submission confirmation screenshot)*

*\*Several of the projects completed as part of Nebraska FBLA Trail “Blazer” Award also count towards the National FBLA Middle School Champion Chapter!*