



# Connect with Business Entry Form

**DEADLINE: March 1, 2021**

\*\*Email completed form with attachments to Nebraska FBLA State Vice President at [vp@nebraskafbla.org](mailto:vp@nebraskafbla.org)

**Directions:** To qualify for FBLA ribbon recognition at the State Leadership Conference, complete 7 of the following activities. The 2 items marked with an asterisk (\*) are required.

- Check the appropriate box for each completed activity.

**Chapter** \_\_\_\_\_

\*Choose one (1) of the following three (3) activities (only one is required):

- ◇ Recruit a business to provide financial support for your chapter

Business name \_\_\_\_\_

- ◇ Recruit a business to provide service hours for your chapter

Business name \_\_\_\_\_

- ◇ Recruit a business to provide supplies or materials for your chapter

Business name \_\_\_\_\_

\*Invite a businessperson as guest speaker at a chapter activity (*Attach photo*)

Speaker name \_\_\_\_\_ Date \_\_\_\_\_

Participate in a business tour (*Attach photo*)

Business name \_\_\_\_\_ Date \_\_\_\_\_

Job shadow at a business (*Attach photo*)

Business/  
speaker name \_\_\_\_\_ Date \_\_\_\_\_

Aid a local business with a project (*Attach photo*)

Business name \_\_\_\_\_

Type of project \_\_\_\_\_

Attend a business meeting (*Attach photo*)

Name of meeting \_\_\_\_\_ Date \_\_\_\_\_

Hold a chapter-led career fair (*Attach photo*) Date \_\_\_\_\_

Submit a nomination for *Business of the Year* (due **January 15** to Nebraska FBLA)

Submit a nomination for local chapter *Businessperson of the Year* (due **January 15**)

Secure a Competitive Event Gold Sponsor (\$150 sponsor) (due **January 15** to Nebraska FBLA)

Submit the *Partnership with Business* competitive event report (due **February 28**)

Recruit 1 or more businesses to donate a total of \$100 or more to the Foundation (Must provide business names and proof of donation)

Participate in an established local business volunteer or intern program (Provide business name, the name of the member involved, and a 100 word summary of activities completed)

Other (*Attach photo or another source of proof*)