



NEBRASKA FUTURE BUSINESS LEADERS OF AMERICA

Tally It Up! Community Service Hours Reporting Form

DEADLINE: March 1, 2019

Please email this form to the Nebraska FBLA State Reporter at reporter@nebraskafbla.org by **March 1**.

Chapter _____ Adviser(s) _____

	Project Name	Date	Number of Students	Hours Worked	Total Hours of Project
	<i>Example: Trash Pickup</i>	<i>7/27/19</i>	<i>25</i>	<i>2</i>	<i>50</i>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Total Service Hours (March 2, 2018 to March 1, 2019)					