Nebraska Future Business Leaders of America

Tally It Up!
Community Service Hours Reporting Form

**DEADLINE: March 1, 2019**

Please email this form to the Nebraska FBLA State Reporter at *reporter@nebraskafbla.org*by March 1.

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| **Chapter** |  | **Adviser(s)** |  |
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| --- | --- | --- | --- | --- | --- |
|  | **Project Name** | **Date** | **Number of****Students** | **Hours****Worked** | **Total Hours of Project** |
|  | *Example: Trash Pickup* | *7/27/19* | *25* | *2* | *50* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| **Total Service Hours (March 2, 2018 to March 1, 2019)** |  |