**DEADLINE: February 28, 2020**

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| **Chapter** | |  | | **Adviser(s)** | |  | |
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| \*Email this form and the required documents by **February 28. 2020** to Nebraska FBLA State Parliamentarian at [parliamentarian@nebraskafbla.org](mailto:parliamentarian@nebraskafbla.org?subject=Go%20Green%202020)  **Directions:** To qualify for recognition, complete two (2) activities in each column. Chapters are encouraged to collaborate with other school organizations or another CTSO to conduct the projects.   * Identify the project activities by completing the item at the bottom of the square and/or attaching the items requested. * Check the box when attaching items. | | | | | | | |
| **Service** | | | **Education** | | | | **Progress** |
| Rid litter from our roadways  (e.g., Adopt-A-Highway).  *Activity:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Date:* *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  ⬜*Attach picture.* | | | Have officers or a committee research Earth Day and present their findings at a local chapter meeting.  ⬜ *Attach summary of information   shared.* | | | | Initiate or continue a recycling program within your school.  *Name of recycling program completed:*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Make a donation (monetary, service, or items) to an existing recycling program.  *Donation to:*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Date(s):* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Hold a Go Green poster contest for middle school or elementary students.  ⬜ *Attach picture of poster contest.* | | | | Hold a Go Green Day and wear green and/or brown. Ask members and student body to dress in green/brown. Create badges that say “Go Green!”  ⬜ *Attach picture of members in attire.* |
| Prepare posters to display in the school or community encouraging individuals to “Go Green” (e.g., reduce electricity, walk to work instead of drive).  ⬜ *Attach a picture of posters.* | | | Have members provide environmental facts through daily announcements, bulletin board postings, web postings, or other similar resources.  ⬜ *Attach copy of announcements.* | | | | Have members write an “individual environmental promise” (e.g., turn lights off when not in room) on a leaf cut-out. Display cut-outs on bulletin board.  ⬜ *Attach picture of bulletin board.* |
| Sponsor a school-wide toy and game recycle project. Donate the old toys and games to a homeless shelter or to younger children in need.  *Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*⬜ *Attach picture of recycling   activity.* | | | Give a Go Green presentation to a school or community group.  ⬜ *Attach outline of presentation* | | | | Create an Earth Week at your school.  *Date:* *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  ⬜ *Attach short paragraph describing Earth Week activities.* |
| Conduct an original chapter activity appropriate for the column heading. Briefly describe the activity in the space below.  *Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Activity:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ⬜ *Attach picture of activity.* | | | Conduct an original chapter activity appropriate for the column heading. Briefly describe the activity in the space below.  *Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Activity:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ⬜ *Attach picture of activity.* | | | | Conduct an original chapter activity appropriate for the column heading. Briefly describe the activity in the space below.  *Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Activity:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ⬜ *Attach picture of activity.* |