**DEADLINE: March 1, 2019**

\*\*Email completed form with attachments to Nebraska FBLA State Vice President at *vp@nebraskafbla.org*

**Directions**: To qualify for FBLA ribbon recognition at the State Leadership Conference, complete 6 of the following activities. The 2 items marked with an asterisk (\*) are required.

* Check the appropriate box for each completed activity.

|  |  |
| --- | --- |
| **Chapter** |  |
|  |  |
| [ ]  \*Choose one (1) of the following three (3) activities (only one is required): |
| * Recruit a business to provide financial support for your chapter
 |
| Business name |  |
|  |  |
| * Recruit a business to provide service hours for your chapter
 |
| Business name |  |
|  |  |
| * Recruit a business to provide supplies or materials for your chapter
 |
| Business name |  |
|  |  |
| [ ]  \*Invite a businessperson as guest speaker at a chapter activity (*Attach photo*) |
| Speaker name |  | Date |  |
|  |  |
| [ ]  Participate in a business tour (*Attach photo*) |
| Business name |  | Date |  |
|  |  |
| [ ]  Job shadow at a business (*Attach photo*) |
| Business/speaker name |  | Date |  |
|  |  |
| [ ]  Aid a local business with a project (*Attach photo*) |
| Business name |  |
| Type of project |  |
|  |  |
| [ ]  Attend a business meeting (*Attach photo*) |
| Name of meeting |  | Date |  |
|  |  |
| [ ]  Hold a chapter-led career fair (*Attach photo*) | Date |  |  |
|  |  |
| [ ]  Submit a nomination for *Business of the Year* (**due January 15 to Nebraska FBLA**) |
| [ ]  Submit a nomination for local chapter *Businessperson of the Year* (**due January 15**) |
| [ ]  Secure a Competitive Event Gold Sponsor (**due January 15 to Nebraska FBLA**) |
| [ ]  Submit the *Partnership with Business* competitive event report (**due March 1**) |
| [ ]  Other (*Attach photo or another source of proof*) |  |