**DEADLINE: March 1, 2019**

\*\*Email completed form with attachments to Nebraska FBLA State Vice President at [*vp@nebraskafbla.org*](mailto:vp@nebraskafbla.org)

**Directions**: To qualify for FBLA ribbon recognition at the State Leadership Conference, complete 6 of the following activities. The 2 items marked with an asterisk (\*) are required.

* Check the appropriate box for each completed activity.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter** |  | | | | | | |
|  |  | | | | | | |
| \*Choose one (1) of the following three (3) activities (only one is required): | | | | | | | |
| * Recruit a business to provide financial support for your chapter | | | | | | | |
| Business name | |  | | | | | |
|  | |  | | | | | |
| * Recruit a business to provide service hours for your chapter | | | | | | | |
| Business name | |  | | | | | |
|  | |  | | | | | |
| * Recruit a business to provide supplies or materials for your chapter | | | | | | | |
| Business name | |  | | | | | |
|  | |  | | | | | |
| \*Invite a businessperson as guest speaker at a chapter activity (*Attach photo*) | | | | | | | |
| Speaker name | |  | | | Date |  | |
|  | |  | | | | | |
| Participate in a business tour (*Attach photo*) | | | | | | | |
| Business name | |  | | | Date |  | |
|  | |  | | | | | |
| Job shadow at a business (*Attach photo*) | | | | | | | |
| Business/ speaker name | |  | | | Date |  | |
|  | |  | | | | | |
| Aid a local business with a project (*Attach photo*) | | | | | | | |
| Business name | |  | | | | | |
| Type of project | |  | | | | | |
|  | |  | | | | | |
| Attend a business meeting (*Attach photo*) | | | | | | | |
| Name of meeting | |  | | | Date |  | |
|  | |  | | | | | |
| Hold a chapter-led career fair (*Attach photo*) | | | Date |  | | |  |
|  | |  | | | | | |
| Submit a nomination for *Business of the Year* (**due January 15 to Nebraska FBLA**) | | | | | | | |
| Submit a nomination for local chapter *Businessperson of the Year* (**due January 15**) | | | | | | | |
| Secure a Competitive Event Gold Sponsor (**due January 15 to Nebraska FBLA**) | | | | | | | |
| Submit the *Partnership with Business* competitive event report (**due March 1**) | | | | | | | |
| Other (*Attach photo or another source of proof*) | | | |  | | | |