

NEBRASKA FBLA HANDBOOK

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FBLA SCHOLARSHIP

Sponsored by Gallup

Entry

- One student per chapter.
- Two (2) \$250 scholarships will be presented to two outstanding senior FBLA members who are planning to attend a two-year or four-year institution next year. These students must have the intention of majoring in the business field. The \$250 must be used for tuition.

Special Instructions

1. The applicant must complete the Scholarship Application, which must be typed.
2. The applicant must submit a 500-word essay stating why he/she plans to further his/her education in business, why he/she is qualified, and his/her life goals. Essays for the scholarship must include the applicant's name and chapter at the top of the first page.
3. The applicant must submit two letters of recommendation.
4. A grade transcript including ACT scores must also be submitted.
5. All materials must be submitted together in one packet; do not submit information in binders or folders.
6. Applications must be postmarked by February 1 and mailed to:

State FBLA Adviser
Nebraska FBLA
PO Box 94987
Lincoln, NE 68509

Judging

Selection committee of business professionals.

Awards

Two \$250 scholarships.

Two alternates will be named.

FBLA SCHOLARSHIP APPLICATION FORM

(Please type)

1. Name _____
FIRST NAMEMIDDLE INITIALLAST NAME

Date of Birth _____

Home Address _____
STREET AND/OR PO BOX NUMBERCITYSTATE & ZIP

2. Name and address of your school _____

3. Name of FBLA adviser in your school _____

4. Inclusive dates you were an active FBLA member _____

5. Your activities in FBLA (offices held, committees served, honors won, chapter participation, etc.).

6. Your activities in any other youth, civic, social, class, or church groups (include offices held, honors won, etc.).

7. What do you think are the most important things you have gained by being enrolled in Business Education?

This form should remain in the Handbook. Duplicate as needed for SLC.

8. Name and address of the institution or college you plan to attend. _____

9. Have you made application? _____ Have you been accepted? _____

10. Explain your planned program of study, educational aims, career objectives, and ambitions.

11. Explain in your own words your need for scholarship aid and your overall plan for financing your college education.

12. Describe any employment you have had after school or during vacations.

13. Applications must be postmarked by February 1 and mailed to:

State FBLA Adviser
Nebraska FBLA
PO Box 94987
Lincoln, NE 68509

Mc Cook Community College

1205 East Third Street
McCook, NE 69001

(308) 345-6303
(308)345-3305 FAX
(800) 658-4348 Toll Free

WALSH-BRADY CAREER STUDENT ORGANIZATION SCHOLARSHIP

Amount of Award

One year \$1,000 scholarship. To maintain the scholarship the student must pass 12 credit hours each semester with a 2.5 cumulative GPA.

Applicant Criteria

1. Applicant must enroll for a minimum of 12 credit hours per semester in the fiscal year following high school graduation.
2. Applicant should have a composite ACT score of 20 and rank in the top half of the graduating class.
3. Applicant must be a current member of FBLA.
4. Applicant must submit two letters of recommendation: one recommendation must come from his/her Chapter Adviser, plus one from either a teacher, counselor, or administrator.
5. Applicant must submit a Career Student Organization Scholarship Application form answering all applicable questions.
6. A copy of his/her high school transcript must be attached to the application form.

APPLICATION DEADLINE

February 1

MAIL APPLICATION AND REQUESTED DATA TO

Dale Brown
Director of Financial Aid
McCook Community College
1205 East Third Street
McCook, NE 69001
(308) 345-6303 Ext 8112

WALSH-BRADY CAREER STUDENT ORGANIZATION SCHOLARSHIP APPLICATION FOR MCCOOK COMMUNITY COLLEGE

1. PERSONAL INFORMATION

Name of applicant _____

Parents' name _____

Telephone number () _____

Permanent mailing address _____

Career goal _____

Do you intend to apply for financial aid? _____

2. SCHOOL INFORMATION

High school attended _____ Date of graduation _____

Rank in class _____ out of _____ GPA _____ ACT Score _____

3. ACTIVITIES

Awards, honors received or earned _____

Student organization involvement _____

STUDENT'S SIGNATURE _____ **Date** _____

APPLICATION DEADLINE

February 1

MAIL COMPLETED APPLICATION TO

Director of Financial Aid
McCook Community College
1205 East Third Street
McCook, NE 69001

NEBRASKA PHI BETA LAMBDA MEMBERSHIP SCHOLARSHIP FOR FBLA SENIORS

Sponsored by Nebraska Phi Beta Lambda

Entry

Three students per chapter

Two (2) \$100 scholarships, state and national dues for the first year of Phi Beta Lambda in Nebraska will be presented to two outstanding senior FBLA members who are planning to attend a two-year or four-year institution next year in Nebraska. Three (3) additional awards will be given to applicants to cover their state and national dues for their first year in Nebraska Phi Beta Lambda. These students must have the intention of joining and actively participating in Nebraska Phi Beta Lambda. The \$100 must be used for tuition.

Special instructions

1. The applicant must complete the Scholarship Application.
2. The applicant must submit a one-page essay stating why he/she plans to further his/her education in business, how he/she plans to be involved in Nebraska Phi Beta Lambda, and what he/she will bring to Nebraska Phi Beta Lambda. Essays for the scholarship must include the applicant's name and chapter at the top of the first page.
3. The applicant must submit two letters of recommendation.
4. A grade transcript must also be submitted.
5. All materials must be submitted together in one packet; do not submit information in binders or folders.
6. Applications must be postmarked by February 1 and mailed to:

Ted Harshbarger
Nebraska State PBL Adviser
Peru State College
PO Box 10
Peru, NE 68421

Judging

Selection committee of Nebraska Phi Beta Lambda Board of Directors and State Officers

Awards

Two \$100 scholarships and paid state and national dues for Nebraska Phi Beta Lambda for one year
Three (3) additional students may receive paid state and national dues for Nebraska PBL for one year

NEBRASKA PHI BETA LAMBDA MEMBERSHIP SCHOLARSHIP FOR FBLA SENIORS APPLICATION FORM

1. Name _____
FIRST NAME MIDDLE INITIAL LAST NAME

Date of Birth _____

Home Address _____
STREET AND/OR PO BOX NUMBER CITY STATE & ZIP

2. Name and address of your school _____

3. Name of FBLA adviser in your school _____

4. Inclusive dates you were an active FBLA member _____

5. Your activities in FBLA (offices held, committees served, honors won, chapter participation, etc.).

6. Your activities in any other youth, civic, social, class, or church groups (include offices held, honors won, etc.).

7. What do you think are the most important things you have gained by being enrolled in Business Education?

This form should remain in the Handbook. Duplicate as needed for SLC.

8. Name and address of the institution or college you plan to attend in Nebraska. _____

9. Have you applied? _____ Have you been accepted? _____

10. Explain your planned program of study, educational aims, career objectives, and ambitions.

11. Explain in your own words your need for scholarship aid and your overall plan for financing your college education.

12. Describe any employment you have had after school or during vacations.

13. Applications must be postmarked by February 1 and mailed to:

Ted Harshbarger
Nebraska State PBL Adviser
Peru State College
PO Box 10
Peru, NE 68421

DELTA PI EPSILON LOCAL CHAPTER LEADERSHIP AWARD

To honor outstanding FBLA leaders, Alpha Upsilon Chapter of Delta Pi Epsilon, the national honorary professional graduate society in business education, presents the following awards each year to outstanding FBLA members in grades 7 through 12. The award is based on involvement in local chapter activities and outstanding leadership potential.

Please encourage your students to compete for these honors by completing the criteria format. To ensure that these DPE awards will be presented to worthy individuals who are active at the **local level**, we ask that you as adviser attest to the accuracy of the information presented in the application by your signature on the cover page.

With your cooperation, it is our pleasure to honor outstanding members who are active on the local level. Select your nominees this fall and allow them to prepare their applications. These award winners will be presented plaques at the State Leadership Conference. Thank you for your assistance.

The following guidelines have been established:

1. Each FBLA chapter is eligible to have one applicant for each grade level, 7 through 12. Students will be selected by the local adviser(s).
2. The student applicants will submit a resume of membership and leadership activities representing not more than two years of active participation in FBLA. Applicants who have been members of their local FBLA chapter for more than two years will limit their participation for application purposes to the last two years.
3. The resumes should not exceed six (6) pages. Applicants should prepare their resumes following the sequence suggested on the criteria format sheet. Applicants will be judged on attendance, offices held, committee participation, FBLA-related presentations, honors and awards, miscellaneous activities, and conference participation. Judges also will consider the appearance of the resumes in the evaluation.
4. The resume should include a cover page with the title, Delta Pi Epsilon Local Chapter Leadership Award, the student's name, the student's grade level, school, adviser's name, and a statement signed by the adviser attesting to the accuracy of information presented by the student. The cover page and statement will not be included in the six-page limitation.
5. The student will need to follow the suggested sequence outlined in the criteria on the following pages. Special consideration will be given to physical appearance of the resume, including organization, neatness, and completeness.
6. Final selection of the recipients of the awards will be made by a committee appointed by the president of Delta Pi Epsilon. To ensure impartiality, the committee will be composed of DPE members who are NOT sponsors of an FBLA chapter. The judges will determine if an award will be presented to each grade level.
7. The award will be presented at the FBLA State Leadership Conference.
8. Applications of FBLA students must be postmarked by February 1 and mailed to:

**State FBLA Adviser
Nebraska FBLA
PO Box 94987
Lincoln, NE 68509-4987**

Students should use this form as a guideline for preparing information to be submitted for judging.

CRITERIA FORMAT AND AWARD RATING SCALE LOCAL CHAPTER LEADERSHIP AWARD

COVER PAGE

- student's name
- grade level (ex. Grade 8, Grade 11)
- adviser's name
- school and city, and
- a signed adviser's statement attesting to accuracy of information presented by student. (To ensure impartiality, the cover page will be removed prior to judging.)

Standards and Point Rating for Selecting FBLA Student for Leadership Award

1. ATTENDANCE IN LOCAL CHAPTER

During the past two school years indicate the number of FBLA chapter meetings and activities scheduled. Also specify number of meetings and activities attended during the past two school years.

- Maximum 15 points

2. LENGTH OF MEMBERSHIP

Indicate total number of years you have been a member in FBLA.

- 1-2 years 2 points
- 3-4 years 4 points
- Over 4 years 6 points

3. LOCAL OFFICES HELD

Identify office(s) held.

- President/Vice President..... 4 points
- Secretary/Treasurer 3 points
- Reporter..... 2 points
- Other offices 1 point
-

4. COMMITTEE PARTICIPATION

Identify the type of committee, responsibility assumed, and elaborate on the amount of involvement in the committee for the past two school years. (Chairperson, Co-Chairperson, Vice Chairperson, or member)

- Chairperson or Co-Chairperson..... 3 points
- Vice Chairperson..... 2 points
- Member 1 point

No points awarded for service in ex-officio capacity.

5. ORAL PRESENTATIONS REGARDING FBLA

Information presentations about FBLA to local organizations and student groups representing the **local** chapter during the past two school years; **exclude** presentations given as a state/national officer.

- Each unique presentation as the sole presenter..... 2 points
- Each unique presentation as part of a group..... 1 point

6. FBLA HONORS AND AWARDS

Provide specific information pertaining to the type of honor(s) and/or award(s). Include local, state, regional, or national, and business competitions awards and honors. List competitive events entered and how placed in the past two school years.

- Awards at State/National Conferences 2 points per award
- Awards at other business competitions 1 point per award

7. ATTENDANCE AT FBLA ACTIVITIES OUTSIDE OF LOCAL CHAPTER

Identify type of conference(s) as local, regional, or national. Provide other FBLA participation experiences during the past two school years. (area meetings, local officer training—**exclude** state/regional officer training, business competitions, etc.)

- Attendance at state, regional, or national FBLA conference 2 points per activity
 - Attendance at other FBLA activities (i.e., area meetings, local officer training, business competition days, etc.)..... 1 point per activity
- Note: these are not part of local meetings (local meetings are addressed in #1)

8. PARTICIPATION, HONORS AND/OR AWARDS IN ACTIVITIES OUTSIDE FBLA

Include participation in other activities and organizations during the past two school years. List accomplishments, honors and/or awards. (drama, journalism, Scouts, 4-H, speech, sports, etc.)

- Each activity/award 1 point
- Maximum 20 points

9. ORGANIZATION, NEATNESS, AND COMPLETENESS

All applications are to be submitted as computer-generated hard copy. Total points to be allowed for each category will be determined by the judges. The nine categories have varying values.

- Points given to be used as a tie-breaker.

OUTSTANDING LOCAL REPORTER AWARD

Description

This award is designed to recognize a chapter reporter for outstanding reporting at the local level. One reporter will be selected by the State Reporter as the recipient for the Outstanding Local Reporter Award and will be recognized at the State Leadership Conference.

Procedures

1. The applicant must complete the Outstanding Local Reporter Application Form.
2. The applicant must include all of his/her FBLA work that has been submitted for publication from
3. March 1 of the previous year to February 28 of the current year.
4. The application must be received by the current State Reporter postmarked by March 1. Please mail to the FBLA State Reporter.

Judging

Selection will be made by the current State Reporter.

Award

Plaque

