



NEBRASKA FUTURE BUSINESS LEADERS OF AMERICA SLC CHAPTER EVENTS REGISTRATION FORM

(See Chapter Handbook Section 6: SLC Chapter Events)

Chapter _____

Adviser(s) _____

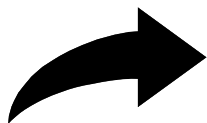
Place an "X" in the column if your chapter is entering an event.
Chapter reports postmark deadline is March 1, 2012.

REPORTS	EVENTS ENTERED	ENTRY FORM NEEDED
American Enterprise Project – Deadline March 1	<input type="checkbox"/>	None
Community Service Project – Deadline March 1	<input type="checkbox"/>	None
Local Chapter Annual Business Report – Deadline March 1	<input type="checkbox"/>	None
Partnership with Business Project – Deadline March 1	<input type="checkbox"/>	None

Put an "X" in the box if your chapter is entering an event.
Chapter recognition events postmark deadline is February 15, 2012.

RECOGNITION EVENTS	EVENTS ENTERED	ENTRY FORM NEEDED
Chapter Scrapbook	<input type="checkbox"/>	None
Nebraska FBLA Scholarship Fund Contribution	<input type="checkbox"/>	See SLC web site.
Local Recruitment of Chapter(s)	<input type="checkbox"/>	See SLC web site.
Golden Round Table	<input type="checkbox"/>	See SLC web site.
Sweepstakes	<input type="checkbox"/>	See SLC web site.
Businessperson of the Year	<input type="checkbox"/>	See SLC web site.
Star Volunteer Award	<input type="checkbox"/>	See SLC web site.

- ▶ All chapter reports, the Business Financial Plan, Business Plan, and Business Presentation DVD plus hardcopy must be postmarked by March 1, 2012. Mail to the state office.
- ▶ All chapter recognition events entry forms must be postmarked by February 15, 2012. Mail forms to the state office.
- ▶ Submit a scrapbook for display throughout the State Leadership Conference at SLC on-site registration.



State Office Address:

**Nebraska FBLA
PO Box 94987
Lincoln, NE 68509-4987**