



2011 Nebraska FBLA State Leadership Conference Registration Summary Form

Chapter Name: _____

Name(s) of Adviser(s) attending SLC: _____

Name(s) of Student Teacher(s) attending SLC: _____

Conference Registration [4200-03] *(Fee includes 1 meal on Friday evening.)*

Members	_____	x	50.00	=	_____
State Officers	_____	x	0.00	=	_____
Advisers	_____	x	50.00	=	_____
Chaperones and Student Teachers	_____	x	30.00	=	_____

Registration Subtotal:

Scholarship Fund [4820-03] Amount: _____

- ◆ *If participating, mail a completed copy of the recognition form to the State Office.*
- ◆ *Include the contribution amount in your registration check.*

Star Volunteer Award Fee - \$25 [4250-03] Amount: _____

- ◆ *Submit only if chapter has a nominee*
- ◆ *Mail a completed copy of the nomination form to the State Office, if participating.*
- ◆ *Include the award fee in your registration check.*

Contribution Subtotal:

TOTAL

Registration must be postmarked by February 18, 2011

Process a check made payable to Nebraska FBLA through the school activity account – *no personal checks or cash can be accepted* - and staple onto this original form.

Send to: **Grafton & Associates, P.C.**
5935 S. 56th St. Suite A
Lincoln, NE 68516

For Grafton & Associates use only.

Check No. _____ Date _____ Amt. Pd. \$ _____ Amt. Due \$ _____